



STEEL BROTHERS CANADA LTD.

Lime Division

TELEPHONE (604) 457-6291 BOX 187, CACHE CREEK, B.C. V0K 1H0

*Start DOE.
JWS*

KMY

April 14, 1978

State of Utah
Dept. Of Natural Resources
Div. Of Oil, Gas and Mining
1588 West North Temple,
Salt Lake City, Utah
84116

Attention: Mr. Jim Smith

Dear Sir:

With reference to our telephone conversation of this date, please find enclosed MR Form 4 to cover our exploration work in the Cand-land Spring area of Millard County.

I trust this is as per your requirements.

Yours truly,

STEEL BROTHERS CANADA LTD.

J.M. Jordon
Plant Manager

JMJ/sm
cc





STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING
1588 West North Temple
Salt Lake City, Utah 84116

DECLARATION OF EXEMPTION

(See Mined Land Reclamation Act 40-8-4(6))

As provided for in Section 40-8-4 UCA 1953, I hereby declare an exemption from the "Utah Mined Land Reclamation Act", in that less than 500 tons of material is being mined or less than two (2) acres of land is being excavated or used as a disposal site during a period of twelve (12) consecutive months, from the following designated claims, leases, or fee acreage.

NAME OF CLAIM, LEASE, OR FEE ACREAGE	$\frac{1}{4}, \frac{1}{2}$ SECTION	LOCATION TOWNSHIP	RANGE	COUNTY
Ted 15	Sec. 24 SW $\frac{1}{4}$	21S	10W	Millard
Ted 14	Sec. 25 NW $\frac{1}{4}$	"	"	"
Ted 6	Sec. 25 SW $\frac{1}{4}$	"	"	"
Ted 4	Sec. 25 SE $\frac{1}{4}$	"	"	"

Commodity: LimestoneDate: April 14/78Signature: J. JordanOPERATOR: Steel Brothers Canada Ltd.ADDRESS: # 215-10451 Shellbridge Way
Richmond, B.C., Canada.TELEPHONE: 604-278-4611. or 604-457-6291.

* This form needs to be filed one time only. In the event more than the minimum size requirements are mined, a Notice of Intention to Commence Mining Operations (MR Form 1) and a Mining and Reclamation Plan (MR Form 2) will need to be filed with this office.

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NAME OF CLAIM, LEASE, OR FEE ACREAGE	$\frac{1}{4}, \frac{1}{2}$ SECTION	LOCATION TOWNSHIP	RANGE	COUNTY
Ted 13	Sec. 20 N.E. $\frac{1}{4}$	21 S.	10 W	Millard.
Ted 12	Sec. 20 S.E. $\frac{1}{4}$	"	"	"
Ted 11	Sec. 35 N.E. $\frac{1}{4}$	"	"	"
Ted 10.	Sec. 35 S.E. $\frac{1}{4}$	"	"	"

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NAME OF CLAIM, LEASE, OR FEE ACREAGE	$\frac{1}{4}, \frac{1}{2}$ SECTION	LOCATION TOWNSHIP	RANGE	COUNTY
Ted 5	Sec 36 NE $\frac{1}{4}$	21 S.	10 W	Millard.
Ted 7	Sec 36 NW $\frac{1}{4}$	"	"	"
Ted 8	Sec 36 SW $\frac{1}{4}$	"	"	"

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